

# Building Officials Association of Texas

## Scholarship Application



Please print or type the requested information and email to [laureng@tml.org](mailto:laureng@tml.org).

Name: \_\_\_\_\_  
Last Name, First Name, Middle Initial

Address: \_\_\_\_\_

Birthday: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Email address: \_\_\_\_\_  
Month Date Year

Current academic major or interest: \_\_\_\_\_

Parents name: \_\_\_\_\_

Parent's occupation: \_\_\_\_\_

Parent Employer: (active member city of BOAT) \_\_\_\_\_

Purpose of Scholarship:

To aid and assist persons who have a sincere interest in continuing their education.

Value: \$500 - \$1000.00

Requirements for Scholarship:

The Applicant must be a graduating high school senior or presently enrolled in an accredited University or College. The applicant must be a dependent of an active member or an active member city of the BOAT Chapter. An active member is a governmental unit or agency engaged in administration, formation and enforcement of codes and ordinances relating to building construction.

The Applicant will be considered on the following points:

1. Financial need.
2. Grade point averages as provided by the school.
3. Civic and personal achievements
4. Recommendations
5. How the scholarship will benefit the applicant.
6. Presentation of application, raters' assessment of applicants character, consideration for documented learning extraordinary achievements and other factors the rater feels deserve point consideration.

Application shall be made by **June 9, 2023**, and shall include all letters of Recommendation, transcripts with GPA scores. No more than the past two grade years shall be used for ratings. The Scholarship Committee will carefully consider each application and award the scholarship at the Annual Conference.

**I have provided all of the following information as complete and accurate to the best of my knowledge.**

\_\_\_\_\_  
Signature Scholarship Applicant

\_\_\_\_\_  
Date

Name: \_\_\_\_\_

1. Do you have any areas of concern about the upcoming school year? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Grade point averages as provided by the school. Please provide Transcripts. (Required)

High School: \_\_\_\_\_ GPA: \_\_\_\_\_

College: \_\_\_\_\_ GPA: \_\_\_\_\_  
(If applicable)

3. Extracurricular activities; Activity Roles and Responsibilities; Civic and Personal Achievements;  
(attach on a separate sheet)

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

---

---

6.

---

---

---

**4. Provide any Teacher Recommendations; Character recommendations; Letters of Recommendations;**  
(attach on a separate sheet )

Special Hobbies or Interests:

---

---

---

---

---

---

---

---

---

---

---

**5. Tell us about yourself and why the Committee should consider you for the BOAT Scholarship?**

(if needed, attach an additional sheet for space)

---

---

---

---

---

---

---

---

---

---

---

